Executive Decisions to be taken – March 2014

| DECISION MAK<br>CABINET                      | ER            |     |          |   |   |   |   |
|--|---------------|-----|----------|---|---|---|---|
| Meeting / Decision Date (on or after)        | Issue<br>Type |     | Purpose  | & Report Title  | Portfolio Holder  |   | d Officer & Contact information for rt to be submitted to Decision Maker  |
| 13/3/14                                      | Non I         | Key |          | Monitoring Report<br>t the financial position for both Revenue<br>ital    | Corporate Strategy & Finance – Councillor AW Johnson, Leader of the Council | Economy, Communities & Corporate /  |   |
| 13/3/14                                      | Non I         | Key |          | d Corporate Performance Q3 Report and Delivery Plan                       | Corporate &<br>Assets –<br>Councillor PM<br>Morgan                          | Organisation Development Team / Jenny Lewis  jlewis3@herefodrshire.gov.uk |   |
| 13/3/14                                      | KEY           |     |          | ok Review of Residential and Nursing<br>ees for Older People              | Health &<br>Wellbeing – Cllr<br>G Powell                                    | Adults Wellbeing helen.coombes@   | / Helen Coombes<br>herefordshire.gov.uk   |
| 13/3/14                                      | KEY           |     | Arts Con | nmissioning   |   | February in a time  | budget amendment passed by Council on 7<br>ely way which minimises any period of<br>ganisations and maximises the time within<br>a bidding round. |
| 13/3/14                                      | KEY           |     | Home to  | School Travel   | Young People<br>and Children's<br>Wellbeing                                 | February in a time  | budget amendment passed by Council on 7<br>ely way which minimises any period of<br>hools and parents.  |
| DECISION MAK<br>CABINET MEME<br>COUNCILLOR H | ER CC         |     | CTS & A  | SSETS   |   |   |   |
| <b>Decision Date</b> (on or after)           |               |     | Туре     | Purpose & Report Title  |   |   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  |
| 7/3/14                                       | Non Key       |     | Кеу      | Cultural Services Task and Finish Group Report                            |   |   | Economy, Communities and Corporate – Andrew Ashcroft  |
| 20/3/14                                      |               | KEY |          | Waste Collection Review To consider opportunities to reduce costs service | by reviewing the wa   | ste collection  | Economy, Communities and Corporate – Richard Wood   |

| 27/3/14   | KEY             | Disposal of land forming part of the former Whitecross School, Baggally Street, Hereford  | Economy, Communities & Corporate / Tony Featherstone / Ian Higgs                                       |
|---|-----------------|---|--|
|   |                 | To seek the approval of the Cabinet Member to the disposal of land forming part of the old Whitecross School site, following an extensive marketing campaign, to Miller Homes for development for residential housing to include affordable allocation. |  |
| 27/3/14   | KEY             | Disposal of land and buildings known as the Bath Street Offices, Hereford  To seek Cabinet Member approval to dispose of the land and buildings known   | Economy, Communities & Corporate / Tony Featherstone   |
|   |                 | as the Bath Street Offices, Hereford to the Hereford & Worcester Fire and Rescue Service to enable the delivery of a new fire station for Hereford City.  |  |
| 28/3/14   | KEY             | Renovation of the former Shell Store Building, North Magazine, Rotherwas  | Economy, Communities and Corporate – Nick Webster  |
|   |                 | To approve the renovation of the former Shell Store Building for a visitor attraction purpose; to approve a submission to the Heritage Lottery Fund (HLF) for the renovation costs; and to approve the bankroll of any successful HLF bid.              |  |
| 27/3/14   | Non Key         | Future of Smallholdings   | Economy, Communities and Corporate – Tony Featherstone   |
| 27/3/14   | Non Key         | Hospital Farm   | Economy, Communities and Corporate – Tony Featherstone   |
| DECISION MAKER<br>CABINET MEMBER<br>COUNCILLOR PM | R CORPORATE SE  | RVICES  |  |
| <b>Decision Date</b> (on or after)                | Issue Type      | Purpose & Report Title  | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker |
|   | R CORPORATE ST  | RATEGY & FINANCE: ER OF THE COUNCIL   |  |
| Decision Date<br>(on or after)                    | Issue Type      | Purpose & Report Title  | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker |
| 13/3/14   | KEY             | Marches Local Enterprise Partnership Economic Plan Submission   | Economy, Communities and Corporate / Nick Webster  |
|   |                 | To approve the final draft submission of the Marches Strategic Economic Plan  |  |
| DECISION MAKER<br>CABINET MEMBER<br>COUNCILLOR GJ | R HEALTH & WELL | BEING   |  |

| Decision Date<br>(on or after) | Issue Type | Purpose & Report Title   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker |
|--------------------------------|------------|--|--|
| 3/3/14                         | KEY        | Public Health Contracts  To agree contract arrangements for contracts novated to the Council at the time of public health transfer; and agree acceptance of further services now transferring from the CCT as a result of changes in national guidance.  | Director of Public Health / Elizabeth<br>Shassere  |
| 6/3/14                         | KEY        | Shared Lives and Homeshare (Adult Placement Scheme)  To award the Shared Lives and Homeshare (Adult Placement Scheme) Contract   | Adults Wellbeing / Jacky Edwards   |
| 7/3/14                         | KEY        | Day Opportunities - Canal Road Contract  To award the contract for the provision of Day Opportunities within Adult Social Care – Canal Road  | Adults Wellbeing / Jacky Edwards   |
| 10/3/14                        | KEY        | Revisions to Herefordshire Council's Self Directed Support Offer  To approve the policy principles underpinning the Council revised self-directed support offer  | Adult Wellbeing / Helen Coombes, Director of Adult Wellbeing   |
| 17/3/14                        | KEY        | Re-ablement  To award the contracts  | Adults Wellbeing / Jacky Edwards   |
| 18/3/14                        | KEY        | Day Opportunities - LEARNING DISABILITIES contract award  To award the contracts for the provision of Day Opportunities for people with learning disabilities within Adult Social Care   | Adults Wellbeing / Jacky Edwards   |
| 19/3/14                        | KEY        | Home and Community Support  To award the Home and Community Support Contracts  | Adults Wellbeing / Jacky Edwards   |
| 21/03/14                       | KEY        | 2G Section 75 Agreement  To extend the existing Section 75 agreements for the provision of Community Health support for Learning Disabilities Services and Adult Mental Health Services including Mental Health Services for Older People(DMHOP) for 12 months from 1st April 1014 until 31 <sup>st</sup> March 2015 | Adults Wellbeing / Jacky Edwards   |

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| ead Officer & Contact or documents/report to be Decision Maker |
| mmunities and Corporate /<br>t                                 |
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| ead Officer & Contact or documents/report to be Decision Maker |
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Other Meetings – March 2014

| DECISION MAK<br>COUNCIL               |               |  |   |  |  |  |  |  |
|---------------------------------------|---------------|--|---|--|--|--|--|--|
| Meeting / Decision Date (on or after) | Issue<br>Type | Purpose & Report Title   | Portfolio<br>Holder   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker |  |  |  |  |
| 7/3/14                                | Non Key       | Council Tax Resolution  To calculate the Council's Council Tax Requirement and set the Council Tax amounts for each category of dwelling in Herefordshire for 2014/15. | Corporate Strategy & Finance / Leader – Councillor AW Johnson | Economy, Communities & Corporate / Peter Robinson  Peter.Robinson@herefordshire.gov.uk                 |  |  |  |  |
| 7/3/14                                | Non Key       | Leader's Report  | Corporate<br>Strategy &                                       | Economy, Communities & Corporate / Annie Brookes   |  |  |  |  |

|  | To receive the Leader's report, which provides an   | Finance /     | ab1@herefordshire.gov.uk |
|--|---|---------------|--------------------------|
|  | overview of the Executive's activity since the last | Leader –      |                          |
|  | Council meeting.                                    | Councillor AW |                          |
|  |   | Johnson       |                          |

| Meeting Date | Purpose & Report Title  | Portfolio Holder | Directorate, Lead Officer & Contact information |
|--------------|---|------------------|---|
| 18/3/14      | Biannual forecasts of revenue and capital outturn                     |                  | Corporate Services / Peter<br>Robinson          |
| 18/3/14      | Progress Report on 2013/14 internal audit plan                        |                  |   |
| 18/3/14      | Internal Audit Plan for 2014/15                                       |                  |   |
| 18/3/14      | External Audit Plan 2014/15   |                  |   |
| 18/3/14      | Budget Monitoring Report  |                  |   |
| 18/3/14      | Counter-fraud and Corruption Policies – Biennial Review               |                  |   |
| 18/3/14      | Whistle Blowing Policy – Biennial Review                              |                  |   |
| 18/3/14      | Review of the standards process                                       |                  | Economy, Communities and Corporate /            |
|              | To make recommendations following a review of the standards process   |                  | Bill Norman                                     |
| 18/3/14      | Report on the status of Ross-on-Wye Community Governance Review Group |                  | Economy, Communities and                        |
|              | To confirm the status of members conducting the Ross-on-Wye Community |                  | Corporate /                                     |
|              | Governance Review as a working group.                                 |                  | Bill Norman                                     |
|              | Any necessary Constitutional changes                                  |                  |   |

| GENERAL OVERVIEW AND SCRUTINY COMMITTEE ITEMS – MARCH 2014 |                                  |   |  |                             |  |  |  |
|--|----------------------------------|---|--|-----------------------------|--|--|--|
|  |                                  |   |  | O&SC PRE-DECISION PRIOR TO: |  |  |  |
| MEETING/<br>BRIEFNG DATE                                   | ITEM                             | PURPOSE   | A&G<br>Committee<br>Cabinet<br>Council | Meeting Date                |  |  |  |
| 10 March 2014  | An Update from the Office of the | To receive a presentation from Barrie Sheldon, Deputy Police and  |  |                             |  |  |  |
|  | Police and Crime Commissioner    | Crime Commissioner  |  |                             |  |  |  |
|  | Hereford Futures Limited         | To inform Members about Hereford Futures Limited ('HFL'); the council's financial and other support for HFL; council liabilities going forward; HFL's achievements; and any matters of general applicability to companies established by the council. |  |                             |  |  |  |

## Executive Rolling Programme: April 2014

Executive Decisions to be taken – April 2014

| Meeting / Decision Date (on or after) | Issue Type | Purpose & Report Title  | Portfolio Holder   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker |
|---------------------------------------|------------|---|--|--|
| 10/4/14                               | Non Key    | Budget Monitoring Report  To report the financial position of the Council for both Revenue and Capital  | Corporate Strategy &<br>Finance – Councillor<br>AW Johnson, Leader<br>of the Council | Economy, Communities & Corporate / Peter Robinson  |
| 10/4/14                               | Non Key    | Closure of Hereford Futures Limited  To obtain approval to the arrangements put in place to accomplish the close down of Hereford Futures Ltd on a solvent basis and to manage the effective operation of on-going projects |  | Economy, Communities & Corporate / Nick Webster  |
| 10/4/14                               | KEY        | West Mercia Adoption Service  | Young People &<br>Children's Wellbeing –<br>Cllr J Millar                            | Children's Wellbeing   |

| COUNCILLOR H B Decision Date   | Issue Type  | Purpose & Report Title   | Directorate, Lead Officer & Contact information for  |
|--|---|--|--|
| (on or after)  | issue Type  | Purpose & Report Title   | documents/report to be submitted to Decision Maker   |
| (011 01 01101)   |   |  |  |
| <b>DECISION MAKE</b>   |   |  |  |
| CABINET MEMBE  |   | SERVICES   |  |
| COUNCILLOR PM<br>Decision Date   | Issue Type  | Purpose & Report Title   | Directorate, Lead Officer & Contact information for  |
| (on or after)  | issue Type  | ruipose a Nepoit Title   | documents/report to be submitted to Decision Maker   |
| 1/4/14   | Non Key   | Hereford Weekly Friday Food Fair   | Economy, Communities and Corporate / Chris Jenner  |
|  |   |  | ·  |
|  |   | To approve the setting up of a weekly Friday food fair in  |  |
|  |   | Hereford City Centre.  |  |
| DECISION MAKE  | R   |  |  |
|  |   | STRATEGY & FINANCE:  |  |
|  |   | ADER OF THE COUNCIL  |  |
| <b>Decision Date</b>   | Issue Type  | Purpose & Report Title   | Directorate, Lead Officer & Contact information for  |
|  | 71  |  |  |
|  | R   | ELLBEING   | documents/report to be submitted to Decision Maker   |
| DECISION MAKE<br>CABINET MEMBE<br>COUNCILLOR GJ<br>Decision Date   | R<br>ER HEALTH & W  | ELLBEING Purpose & Report Title  | Directorate, Lead Officer & Contact information for  |
| DECISION MAKE<br>CABINET MEMBE<br>COUNCILLOR GJ  | R<br>ER HEALTH & W  |  |  |
| DECISION MAKER CABINET MEMBER COUNCILLOR GJ Decision Dater (on or after)  DECISION MAKER   | R<br>ER HEALTH & W<br>POWELL<br>Issue Type  | Purpose & Report Title   | Directorate, Lead Officer & Contact information for  |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE   | R ER HEALTH & W POWELL Issue Type R ER INFRASTRUC   | Purpose & Report Title   | Directorate, Lead Officer & Contact information for  |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD   | R ER HEALTH & W POWELL Issue Type R ER INFRASTRUC   | Purpose & Report Title   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker   |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD   | R ER HEALTH & W POWELL Issue Type R ER INFRASTRUC   | Purpose & Report Title   | Directorate, Lead Officer & Contact information for  |
| DECISION MAKE<br>CABINET MEMBE<br>COUNCILLOR GJ<br>Decision Date<br>(on or after)  DECISION MAKE<br>CABINET MEMBE<br>COUNCILLOR PD<br>Decision Date<br>(on or after)   | R ER HEALTH & W POWELL Issue Type  R ER INFRASTRUC PRICE Issue Type                                     | Purpose & Report Title   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for  |
| DECISION MAKE<br>CABINET MEMBE<br>COUNCILLOR GJ<br>Decision Date<br>(on or after)  DECISION MAKE<br>CABINET MEMBE<br>COUNCILLOR PD<br>Decision Date<br>(on or after)  DECISION MAKE  | R ER HEALTH & W POWELL Issue Type  R ER INFRASTRUC PRICE Issue Type  R                                  | Purpose & Report Title  CTURE  Purpose & Report Title  | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for  |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD Decision Date (on or after)   | R ER HEALTH & W POWELL Issue Type  R ER INFRASTRUC PRICE Issue Type  R ER YOUNG PEO                     | Purpose & Report Title   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for  |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD Decision Date (on or after)  DECISION MAKER COUNCILLOR MAKER COUNCILLOR JUNCILLOR | R ER HEALTH & W POWELL Issue Type  R ER INFRASTRUC PRICE Issue Type  R ER YOUNG PEO                     | Purpose & Report Title  CTURE  Purpose & Report Title  PLE & CHILDREN'S WELLBEING:   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker   |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR JW DECISION Date (on or after)   | R ER HEALTH & W POWELL Issue Type  R ER INFRASTRUC PRICE Issue Type  R ER YOUNG PEO                     | Purpose & Report Title  CTURE  Purpose & Report Title  PLE & CHILDREN'S WELLBEING:  Purpose & Report Title   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for  |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR JW DECISION Date (on or after)   | R ER HEALTH & W POWELL Issue Type  R ER INFRASTRUC PRICE Issue Type  R ER YOUNG PEO                     | Purpose & Report Title  Purpose & Report Title  PLE & CHILDREN'S WELLBEING:  Purpose & Report Title  Herefordshire's Co-ordinated Admission Arrangements for | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Children's Wellbeing / Andrew Blackman, Admissions & |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR JW DECISION Date   | R ER HEALTH & W POWELL Issue Type  R ER INFRASTRUC PRICE Issue Type  R ER YOUNG PEO / MILLAR Issue Type | Purpose & Report Title  CTURE  Purpose & Report Title  PLE & CHILDREN'S WELLBEING:  Purpose & Report Title   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker   |
| DECISION MAKER CABINET MEMBE COUNCILLOR GJ Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR PD Decision Date (on or after)  DECISION MAKER CABINET MEMBE COUNCILLOR JW DECISION Date (on or after)   | R ER HEALTH & W POWELL Issue Type  R ER INFRASTRUC PRICE Issue Type  R ER YOUNG PEO / MILLAR Issue Type | Purpose & Report Title  Purpose & Report Title  PLE & CHILDREN'S WELLBEING:  Purpose & Report Title  Herefordshire's Co-ordinated Admission Arrangements for | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker  Children's Wellbeing / Andrew Blackman, Admissions & |

| AUDIT & GOVERNANCE COMMITTEE |                        |                  |   |  |  |  |  |
|------------------------------|------------------------|------------------|---|--|--|--|--|
| Meeting Date                 | Purpose & Report Title | Portfolio Holder | Directorate, Lead Officer & Contact information |  |  |  |  |
| 15/4/14                      |                        |                  |   |  |  |  |  |

Scrutiny Work Programmes - April 2014

| HEALTH AND SOCIA         | HEALTH AND SOCIAL CARE OVERVIEW AND SCRUTINY COMMITTEE ITEMS – APRIL 2014 |   |   |              |  |  |  |
|--------------------------|---|---|---|--------------|--|--|--|
| MEETING/<br>BRIEFNG DATE | ITEM  | PURPOSE   | O&SC PRE-DEC<br>TO:<br>A&G<br>Committee<br>Cabinet<br>Council | Meeting Date |  |  |  |
| 4 April 2014             | Accountability Session  | To hold a public accountability session for organisations within the health sector. To include Wye Valley NHS Trust, Clinical Commissioning Group, NHS Arden, |   |              |  |  |  |
|                          | Work Programme  | To consider the Committees Work Programme   |   |              |  |  |  |

Executive Rolling Programme: May 2014

Executive Decisions to be taken - May 2014

| Meeting / Decision Date (on or after)  | Issue Type  | Purpose & Report Title   | Portfolio Holder   | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker |
|--|-------------|--|--|--|
| 15/5/14  | Non Key     | Budget Monitoring Report  To report the financial position for both Revenue and Capital. | Corporate Strategy<br>Finance – Councill<br>AW Johnson, Lead<br>of the Council | lor Corporate /  |
| DECISION MAKE<br>CABINET MEMBI<br>COUNCILLOR H<br>Decision Date<br>(on or after) | ER CONTRACT |  |  | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker |

| DEGICION MAICED                                  |                      |                         |  |  |  |
|--|----------------------|-------------------------|--|--|--|
| DECISION MAKER CABINET MEMBER CORPORATE SERVICES |                      |                         |  |  |  |
|  | COUNCILLOR PM MORGAN |                         |  |  |  |
|  |                      | Durance 9 Depart Title  | Directorate Lond Officer 9 Contact     |  |  |
| Decision Date                                    | Issue Type           | Purpose & Report Title  | Directorate, Lead Officer & Contact    |  |  |
| (on or after)                                    |                      |                         | information for documents/report to be |  |  |
|  |                      |                         | submitted to Decision Maker            |  |  |
|  |                      |                         |  |  |  |
| DECISION MAKER                                   |                      |                         |  |  |  |
| CABINET MEMBER C                                 |                      |                         |  |  |  |
| COUNCILLOR AW JO                                 | 1                    |                         |  |  |  |
| Decision Date                                    | Issue Type           | Purpose & Report Title  | Directorate, Lead Officer & Contact    |  |  |
| (on or after)                                    |                      |                         | information for documents/report to be |  |  |
|  |                      |                         | submitted to Decision Maker            |  |  |
|  |                      |                         |  |  |  |
| DECISION MAKER                                   |                      |                         |  |  |  |
| CABINET MEMBER H                                 | EALTH & WELLE        | BEING                   |  |  |  |
| COUNCILLOR GJ POV                                | WELL                 |                         |  |  |  |
| Decision Date                                    | Issue Type           | Purpose & Report Title  | Directorate, Lead Officer & Contact    |  |  |
| (on or after)                                    |                      |                         | information for documents/report to be |  |  |
|  |                      |                         | submitted to Decision Maker            |  |  |
|  |                      |                         |  |  |  |
| DECISION MAKER                                   |                      |                         |  |  |  |
| CABINET MEMBER IN                                | FRASTRUCTUR          | E                       |  |  |  |
| COUNCILLOR PD PRI                                | CE                   |                         |  |  |  |
| Decision Date                                    | Issue Type           | Purpose & Report Title  | Directorate, Lead Officer & Contact    |  |  |
| (on or after)                                    | 7                    |                         | information for documents/report to be |  |  |
| (5.1.5. 2.1.5.)                                  |                      |                         | submitted to Decision Maker            |  |  |
|  |                      |                         |  |  |  |
| DECISION MAKER                                   | L                    |                         |  |  |  |
|  | OUNG PEOPLE          | & CHILDREN'S WELLBEING: |  |  |  |
| COUNCILLOR JW MIL                                |                      | <del></del>             |  |  |  |
| Decision Date                                    | Issue Type           | Purpose & Report Title  | Directorate, Lead Officer & Contact    |  |  |
| (on or after)                                    | loodo i ypo          | Taipood a Roport Hill   | information for documents/report to be |  |  |
| (or or anor)                                     |                      |                         | submitted to Decision Maker            |  |  |
|  |                      |                         | Submitted to Decision Water            |  |  |
|  |                      |                         |  |  |  |

Other Meetings – May 2014

| DECISION MAKER COUNCIL                |            |                        |                  |  |
|---------------------------------------|------------|------------------------|------------------|--|
| Meeting / Decision Date (on or after) | Issue Type | Purpose & Report Title | Portfolio Holder | Directorate, Lead Officer & Contact information for documents/report to be submitted to Decision Maker |

| 23/5/14 | Appointments to Council Committees and Outside Bodies |  |
|---------|---|--|
|         |   |  |

| AUDIT & GOVERNANCE COMMITTEE |  |                  |   |
|------------------------------|--|------------------|---|
| Meeting Date                 | Purpose & Report Title                         | Portfolio Holder | Directorate, Lead Officer & Contact information |
| 9/5/14                       | Progress Report on 2013/14 Internal Audit Plan |                  |   |

Scrutiny Work Programmes – May 2014

| GENERAL OVERVI           | EW AND SCRUTINY COMMITTEE    | ITEMS – MAY 2014   |  |              |
|--------------------------|------------------------------|--|--|--------------|
| MEETING/<br>BRIEFNG DATE | ITEM                         | PURPOSE  | O&SC PRE-DE  A&G Committee Cabinet Council | Meeting Date |
| 12 May 2014              | Hoople                       | To receive and comment on a performance report from Hoople. Including how budgetary cuts are affecting the services that Hoople can deliver. |  |              |
|                          | Community Safety Partnership | To receive and comment on the refreshed strategy ahead of full Council.  |  |              |
|                          | Probation Service            | To receive and comment on the changes to the Probation Service   |  |              |